

DEFIANCE COUNTY



4-H Equine Record Book



Obtain and complete this book each year this project is taken.

Equine Record Book - 2019

Name _____

Club _____

Age _____ (as of 1/1/current year) Years in 4-H _____

Years in this animal project _____ Date project started ____/____/____

I hereby certify that as the 4-H member of this project, I have personally kept records on this animal project and have personally completed this record book.

Signed: _____

Date: _____



DRUG USE NOTIFICATION FORM (DUNF)

Sections 1 through 9 must be completed prior to show

EXHIBITION / FAIR NAME: DEFIANCE COUNTY

2 DIGIT FAIR CODE: 58

PRINT CLEARLY

1. EXHIBITOR/OWNER NAME _____

2. MAILING ADDRESS _____

Street, P.O. Box Number _____

EXHIBITOR

PHONE (____) _____

City, State, Zip _____

3. ANIMAL IDENTIFICATION NUMBER (Tag, Tattoo #)

Sheep/Goats: also put scrapie # _____

ANIMAL SPECIES [CIRCLE ONE]
CATTLE HOGS SHEEP GOATS

OTHER (Specify) _____

ANIMAL DESCRIPTION
(BREED, SEX, COLOR, ETC.)

6. I AM A JUNIOR FAIR MARKET LIVESTOCK EXHIBITOR AND I HAVE ATTENDED OR COMPLETED A QUALITY ASSURANCE PROGRAM DURING THE LAST 12 MONTHS OR I HAVE TESTED OUT OF A PROGRAM WITHIN MY AGE BRACKET.

YES

NO

7. I CERTIFY THE ABOVE ANIMAL TO BE FREE OF MEDICATION.

IF YOU HAVE CHECKED THIS BOX, SIGN BELOW AND DO NOT COMPLETE THE TREATMENT CHART.

THE ABOVE ANIMAL HAS BEEN TREATED WITH A MEDICATION FOR WHICH THE WITHDRAWAL PERIOD HAS NOT ELAPSED.

Complete the treatment chart below ▼

TREATMENT DATE	CONDITION BEING TREATED	TREATMENT GIVEN				DATE WITHDRAWAL COMPLETE
		MEDICATION GIVEN OF MEDICATION	AMOUNT (DOSE)	ROUTE (IM, IV, SQ, Oral)	INSTRUCTED WITHDRAWAL TIME (# DAYS)	
This area should be blank. The drug free date for the Defiance County Fair is the day the animals come into the fairgrounds. There should be NO MEDICATION in the animal's system.						

IF THIS IS AN EXTRA LABEL OR Rx DRUG, A VETERINARIAN MUST HAVE PRESCRIBED THE MEDICATION. LIST THE LICENSED VETERINARIAN'S NAME AND ADDRESS WHO PRESCRIBED OR DIRECTED THE TREATMENT:

Do Not list Veterinarian Name. This will be blank as there is to be NO MEDICATION in the animal's system for Defiance County Fair.

VETERINARIAN NAME _____

STREET, P.O. BOX NUMBER _____

CITY, STATE, ZIP _____

8. EXHIBITOR/OWNER SIGNATURE

MEMBER MUST SIGN! _____

AGE: _____ DATE _____

9. PARENT/GUARDIAN SIGNATURE

PARENT MUST SIGN! _____

DATE _____

(REQUIRED IF EXHIBITOR IS UNDER 18 YEARS OF AGE)

DISTRIBUTION by Records Official:
AGR DUNF (REV. 1/10)

WHITE FORM:

YELLOW FORM:

PINK FORM:

REVIEW UPON COLLECTION AND IMMEDIATELY FORWARD TO ODA

TO BE RETAINED BY THE DESIGNATED RECORDS OFFICIAL FOR ONE YEAR

TO BE GIVEN TO THE OWNER/EXHIBITOR

CHAMPIONS WILL BE REQUIRED TO COMPLETE A NEW DUNF TO BE SUBMITTED WITH URINE/HAIR SAMPLES TO THE TESTING LABORATORY

Equine Record Book & Interview Scoring

Page	Section	Project Point Value	SCORE								
Cover	Youth Information	5									
4	Youth Agreement – must have parent signature for full points	5									
5	Emergency Action Plan	15									
6	Expenses	10									
7	Feed Record Summary	10									
8	Feed Tag	10									
9	Horse Photo	5									
10	Horse Treatment Record	10									
13	Hoof Care	5									
14	Time spent riding and care for my horse	5									
15	Accomplishments	10									
	Points available	90									
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Interview Question Topic</th> <th style="width: 30%;">Point Value</th> </tr> </thead> <tbody> <tr> <td>Current Livestock Practice</td> <td style="text-align: center;">5</td> </tr> </tbody> </table>	Interview Question Topic	Point Value	Current Livestock Practice	5	5					
Interview Question Topic	Point Value										
Current Livestock Practice	5										
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Livestock Showmanship Attire</th> <th style="width: 30%;">Point Value</th> </tr> </thead> <tbody> <tr> <td>Top</td> <td style="text-align: center;">2</td> </tr> <tr> <td>Pants</td> <td style="text-align: center;">1</td> </tr> <tr> <td>Shoe – for Showing your Livestock Project</td> <td style="text-align: center;">2</td> </tr> </tbody> </table>	Livestock Showmanship Attire	Point Value	Top	2	Pants	1	Shoe – for Showing your Livestock Project	2	5	
Livestock Showmanship Attire	Point Value										
Top	2										
Pants	1										
Shoe – for Showing your Livestock Project	2										
	Total Points Available	100									

Judges: Exhibitors may be showing more than one species and are allowed to choose a species to dress for showmanship attire. Do not count off if attire is not for the species you are interviewing. It is acceptable for Junior Fairboard to be wearing their Jr. Fairboard t-shirts.



Youth Agreement

The terms of this agreement shall begin on the _____ day of _____, 20_____, and terminate on the _____ day of _____, 20_____, or when the animal(s) are sold.

Who will provide the following?

Labor:	Financing:
Housing:	Transportation:
Feed:	Livestock:

Youth Livestock Program Commitment to Excellence

_____ I believe that participation in the 4-H Livestock/Animal Program should demonstrate my own knowledge, ability, and skill as a feeder and exhibitor of livestock.

_____ I will do my own work to the fullest extent I am capable and otherwise will only accept advice and support from others.

_____ I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in the feeding, fitting and showing of my animal (s), nor will I allow my parents, supervisor, or any other individual to employ such practices with my animal(s).

_____ I will read, understand, and follow the rules without exception, of all livestock shows in which I am a participant, and ask that my parents and the supervisor of my project do the same.

_____ I wish for my livestock/animal project to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.

_____ I realize that I am responsible for:

- the proper care and safe humane treatment of my animals
- the production of a high quality, safe and wholesome food, and
- demonstrating strong moral character as an example to others.

I (the 4-H member) will be responsible for the primary care of my livestock project animal(s). I will keep accurate records throughout the project year and agree to finish this record in order to complete my livestock project.

Signed _____ (member)

Signed _____ (Parent or Legal Guardian)



Emergency Action Plan

Site/Farm Name _____

Address _____

Phone # _____

Directions to Farm:

Fire Department	
Sheriff/Police	
Ambulance	
Poison Control	
Veterinarian	
Hospital	
Doctor/Dentist	
Insurance Agent	
Water/Plumbing	
Heating/Gas/Propane	
Fire Extinguishers are located	
First Aid Kits are located	
Central place to meet in case of emergency	
Animal numbers per barn	



Feed Record Summary

Start your record whenever you began feeding your animal. For breeding stock you have year round, start this record on January 1st. It is not possible to raise an animal and have no feed costs. **Do not leave this section blank.** If you have an agreement to use feed from your parent's farm, or some other arrangement, calculate the pounds and value of the fed as if you had purchased it.

Feed Type: Complete feed, grain, forage, grower, finisher, etc **Number Units:** Bags, bales, etc
Cost per Pound: Cost/Unit divided by the Unit Weight

Estimate Feed Costs through County Fair

Date	Feed Type	Number Units	Unit Weight	Total (a) Weight	Cost per Unit	Total (b) Cost	Cost per Pound
3/1/___	Hay	6 bales	40 lbs	240 lbs	\$2/bale	\$12	0.05
5/22/___	Corn	1 ton	2000 lbs	2000 lbs	\$110/ton	\$110	0.055
TOTAL							

Total Weight Fed: (a) _____
 Total Cost/Value of Feed: (b) _____

Feed Tag

It is important for every producer to know what they are feeding and to understand how to read a feed tag. Tape or staple one feed tag, supplement tag or feed mix receipt (i.e. list of ingredients and amounts) to this page from ration fed during your project.

1. What is the main ingredient in this feed? _____
2. What is the crude protein level? _____
3. Who is the manufacturer of the feed? _____
4. Where was this feed purchased? _____
5. Does this feed tag have a withdrawal time? If so, how long? _____



Place project photo here
Horse 1

2019



Place project photo here
Horse 2

2019



Hoof Care – Horse 1

Animal Name: _____

Treatment Date/Time	Person Doing Care	Care Given

Hoof Care – Horse 2

Animal Name: _____

Treatment Date/Time	Person Doing Care	Care Given



Time Spent Riding My Horse

Month	Number of Days	Total Hours

Time Spent Caring for My Horse (Feeding, grooming, care of horse, tack and stalls)

Month	Number of Days	Total Hours

Accomplishments

1. What did you do to feed and care for your animals?

2. What skills did you learn or improve?

3. What goals did you meet?

4. In what ways did you help or teach others?





Your Responsibilities as a 4-H Horse Project Member

Your Responsibilities as a 4-H Horse Project Member...

A responsibility is an obligation or a duty. Being responsible means being in charge of our choices, being accountable for what we do and who we are and carrying out our obligations or duties at all times.

4-H horse project exhibitors and their families represent more than themselves. They represent the 4-H program, the youth horse industry, and society as a whole. Many people look to 4-H exhibitors to do the job well and be good role models for others.

Truly responsible 4-H exhibitors and their families must decide whether each action taken is trustworthy, respectful, responsible, fair, caring, and a model of good citizenship.

4-H horse project exhibitors can demonstrate responsible behavior in the following ways...

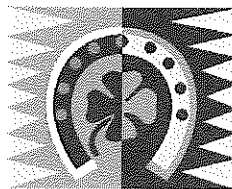
- ♦ Live by the Golden Rule – treat other exhibitors, spectators and judges the way they would like to be treated.
- ♦ Listen to others and try to see their point of view.
- ♦ Be courteous, polite and appreciative toward other exhibitors.
- ♦ Show respect to animals through proper care feeding, housing and handling.
- ♦ Record birth and possession dates of horses correctly.
- ♦ Adhere to deadlines for enrollment and entry forms.

- ♦ Assume responsibility for grooming and handling of their horse by doing as much as they are capable of doing by themselves.
- ♦ Know the project and rules for showing a horse.
- ♦ Collect and enter into the project book important information such as photographs taken to document the progress of the project.
- ♦ Record medical facts that accurately reflect all the vaccines and medicines given and the medical care the horse has received.

Parents can demonstrate responsible behavior by...

- ♦ Becoming knowledgeable enough about horse care to be supportive of their children; seeking guidance and assistance from knowledgeable 4-H volunteers and horsemen.
- ♦ Allowing children to do all they are capable of doing.
- ♦ Teaching children to do, rather than doing for them.
- ♦ Treating all exhibitors and families with respect.
- ♦ Accepting winning or losing with grace.
- ♦ Focusing on the child's experience and not the goal of winning.

***Do the right thing at all times
even though the right thing is not
always the popular thing to do.***



Prepared by Donna Zang, Butler County, Penn State Cooperative Extension
Adapted from SHOWING CHARACTER, Louisiana State University

